



**OUR SAVIOR EARLY LEARNING CENTER**  
**FAMILY NEWSLETTER**  
**MARCH 2023**

MARCH IS A FICKLE MONTH AS WE HOPE FOR SPRING IN MINNESOTA, YET EXPECT SNOW!! THE MIRACLE OF GOD AND HIS AMAZING CREATION WILL SHOW HIS GLORY AND THE SNOW, GREEN LEAVES APPEAR ON THE TREES AND FLOWERS BLOOM. OUR RECENTLY CANCELLED FIELD TRIP TO THE **CHILDREN'S MUSEUM WILL BE RESCHEDULED FOR JUNE 28** AS PART OF OUR SUMMER PROGRAMMING DUE TO LIMITED AVAILABILITY AT THE MUSEUM. WE WILL SEND OUT NEW FIELD TRIP PERMISSION SLIPS CLOSER TO THAT DATE. WATCH FOR COMING INFORMATION ON THE **KINDERKONZERT FIELD TRIP** ON APRIL 11.

**OUTDOOR GEAR**

WE ARE MOVING INTO THE TIME OF YEAR WITH VERY UNPREDICTABLE WEATHER. WE WILL CONTINUE TO TAKE THE CHILDREN OUTSIDE AS OFTEN AS POSSIBLE. ALWAYS SEND JACKETS, SNOW PANTS, GLOVES, HATS AND BOOTS UNTIL WE NOTIFY FAMILIES THAT TEMPERATURES ARE CONSISTENTLY WARM ENOUGH AND OUR PLAYGROUND IS DRY. PLEASE WATCH FOR THE WET OUTDOOR CLOTHING SIGN AND TAKE YOUR CHILD'S GEAR HOME TO WASH/DRY. OUR TEACHERS ARE USING THEIR BEST JUDGMENT WHEN MAKING THE DAILY DECISION TO GO OUTDOORS.

**SPRING CONFERENCES**

SPRING CONFERENCES WILL BE TAKING PLACE ON APRIL 3<sup>RD</sup> & 4<sup>TH</sup>. KEEP AN EYE OUT FOR EACH CLASSROOM TO POST THEIR SIGN-UP SHEETS WITH MORE INFORMATION SOON. SPRING CONFERENCES ARE AN IMPORTANT TIME FOR OUR TEACHERS TO SHARE YOUR CHILD'S PROGRESS OVER THE COURSE OF THIS SCHOOL YEAR. PLEASE MAKE TIME IN YOUR SCHEDULE TO MEET WITH YOUR CHILD'S TEACHERS. THEY WILL BE SHARING MILESTONES AND INFORMATION ON TRANSITION TO THE NEXT ROOM AND/OR SUGGESTIONS FOR NEXT STEPS. MOST CHILDREN WILL TRANSITION TO THE NEXT ROOM AT THE END OF THE SUMMER, HOWEVER, WITH AVAILABILITY SOME WILL MOVE UP FOR THE SUMMER PROGRAM. YOU WILL BE INFORMED OF THIS AT YOUR CHILD'S CONFERENCE. **IF YOU ARE PLANNING ON CHANGING OR ADDING TO YOUR CHILD'S CURRENT ATTENDANCE, IT IS IMPERATIVE THAT YOU NOTIFY THE OFFICE AT SOON AS POSSIBLE. WE HAVE AN EXTREMELY FULL PROGRAM AND ALMOST NO VACANCY IN ANY CLASSROOM FOR NEXT FALL.**

**SUMMER PLANS HANDOUT**

IF YOU HAVE NOT ALREADY TURNED IN YOUR PLANS FOR SUMMER PLEASE REMEMBER TO SUBMIT THIS BY MARCH 31. THIS FORM IS IMPORTANT WHEN PLANNING WHICH CLASS YOUR CHILD(REN) WILL BE IN FOR THE SUMMER PROGRAM AND BEYOND.

**SCHOLASTIC BOOK CLUB**

SHOP OUR CLASS PAGE: [HTTPS://ORDERS.SCHOLASTIC.COM/HMMJ2](https://orders.scholastic.com/HMMJ2) OR THE DIGITAL FLYERS FOR PRESCHOOL WITH YOUR CHILD: [HTTPS://CLUBS.SCHOLASTIC.COM/PREK](https://clubs.scholastic.com/PREK). DUE DATE FOR MARCH IS 3/28.

**UPCOMING EVENTS FOR THE 2022-2023 SCHOOL YEAR**

**APRIL 3<sup>RD</sup> & 4<sup>TH</sup> - SPRING CONFERENCES**

**APRIL 7- CLOSED FOR EASTER**

**KINDERKONZERT FIELD TRIP - APRIL 11**

**MAY 15 - FAMILY APPRECIATION PICNIC**

**JUNE 7 - PRESCHOOL GRADUATION @ 2:30 PM**

**JUNE 9 - LAST DAY OF SCHOOL YEAR PROGRAM**

